READING REPORT # 2

Name: Bryam Barrera. Group: A2.1-3 / 5-3 Date: October 24, 2018

|  |  |  |  |
| --- | --- | --- | --- |
| Date: | **Activity 1** | **Activity 2** | **Activity 3** |
| Oct-17 | **California Condor** | **Woodpeckers** | **Penguins** |
| Oct-24 | **History of Ice Cream** | **Elizabeth Blackwell** | **Gateway Arch** |
| Oct-31 |  |  |  |
| Nov-7 |  |  |  |
| Nov-14 |  |  |  |
|  | |  |  |

LISTENING REPORT # 2

Name: Bryam Barrera. Group: A2.1-3 / 5-3 Date: October 24, 2018

|  |  |  |  |
| --- | --- | --- | --- |
| Date: | **Activity 1** | **Activity 2** | **Activity 3** |
| Oct-17 | **A Student Credit Card** | **A Hiking Family** | **Airline Safety** |
| Oct-24 | **A Healthy Lifestyle** | **A Story to Remember** | **Back to School Supplies** |
| Oct-31 |  |  |  |
| Nov-7 |  |  |  |
| Nov-14 |  |  |  |
| **ACTIVITY 1** | | **ACTIVITY 2** | **ACTIVITY 3** |